

McNicol

Vol. 4, No 7 ■ Middle Magnet & STEM

May 2019

"The more that you read, the more things you will know. The more that you learn, the more places you'll go." - Dr. Seuss

Suggested Summer Reading List:

6th Grade:

- "Harriet Tubman: Conductor on The Underground Railroad" (1,000L) Ann Petry
- "Terror at Bottle Creek" (650L) Watt Key
- "The War That Saved My Life" (580L) Kimberly B. Bradely

7th Grade:

- "Counting By 7s" (770L) Holly Goldberg Sloan
- "Freedom Walker: Story of the Montgomery Bus Boycott" (1,110L) Russell Freedman
- "The Girl Who Drank the Moon" (640L) Kelly Barnhill

8th Grade:

- "The Outsiders" (750L) S. E. Hinton
- "To Be a Slave" (1,080L) Julius Lester
- "The Nest" (640L) Kenneth Oppel

McNicol's making waves—

Broward County's Week of the Ocean Marine Fair kicked off late last month



at Nova Southeastern University. Two of our own talented McNicol Hawks, Mariah Salamanca and Samuel Sama, entered their own creative ocean posters in the contest. CONGRATULATIONS to Samuel for winning 1st place for his masterpiece titled, Mother Ocean.



McNicol's Got Game-

Earlier this month our SVE students took on other schools during the annual Special Olympics Basketball Tournament held at

Nova Southeastern University. Congratulations to our students for their awesome performance and for displaying amazing sportsmanship.

ANNOUNCEMENTS

- 5/23- 8th grade EOY field trip: Busch Gardens
- 5/24- 6th/7th grade EOY field trip: Islands of Adventure
- 5/27- No School (Memorial Day)
- 6/3- 8th Grade Formal Dance
- 6/4- LAST DAY of SCHOOL (early release at 12:15 p.m.)
- 8/7-8/13- Teacher Planning
- 8/14- Students first day

McNicol Middle School presents:



Our Summer camp combines our standards-based learning and STEAM project-based learning activities for students in a variety of settings including: Robotics, Coding, Engineering, Science and Academic skills.

WHO: Incoming 6th graders and new students

DATES: June 10-27th

TIME/DAYS: 8:30AM-2:00PM (Mon-Thurs)

*****FREE BREAKFAST and LUNCH daily*****

You can register at <http://www.browardschools.com/mcnicol>. For additional questions contact (754)323-3400 or email choudlyne.poitevien@browardschools.com.

Be Safe * Be Responsible * Be Respectful * Be A Learner * Be Safe * Be Responsible * Be Respectful * Be A Learner *

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Established 1915

BROWARD

County Public Schools

SCHOOL FINANCIAL REPORTS 2017-2018

Dear Parent or Guardian:

In accordance with Florida law, we are providing you with your child's school financial report. The figures in this report represent the revenues and the expenditures allocated to the school, both in total and per FTE (full-time equivalent) student. This data is compared to the rest of the schools in the district and the state. The purpose of this report is to inform parents of the resources that were available to the school during the 2017-18 school year.

A copy of this report can be found on our school's website <https://www.browardschools.com/mcnicol>.

Estimado(a) padre/madre o tutor(a):

De acuerdo con la ley del estado de la Florida, le proporcionamos este informe del estado financiero de la escuela a la que asiste su hijo(a). Las cifras aquí presentadas reflejan la actividad de ingresos y gastos de la escuela, calculados en su totalidad y por el equivalente de un(a) estudiante que asiste a la escuela a tiempo completo. El propósito de este reporte es informarle de los recursos disponibles en su escuela durante el curso escolar 2017-2018.

Puede encontrar una copia de este informe en el sitio web de nuestra escuela <https://www.browardschools.com/mcnicol>.

Chè Paran oubyen Gadyen:

Daprè lwa Florid la, n ap ofri ou rapò finans lekòl pitit ou a. Chif yo nan rapò sa a reprezante revni e depans yo pèmèt lekòl la toude nan total FTE (egal ekivalans pou elèv an plen tan). Dokiman sa a konpare ak rès lekòl nan distri a e eta a. Rezon pou rapò sa a se pou enfòmè paran yo resous ki te disponib pandan ane eskolè 2017 jiska 18.

Ou ka jwenn yon kopi rapò sa a sou sit entènèt lekòl nou an <https://www.browardschools.com/mcnicol>.

McNicol

Middle Magnet & Stem School

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